

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, OCT. 6, 1910. NEW SERIES VOL. XII. NO. 40

VISIT TO THE VICTORIA FIELD.

(T. B. Ray).

Leaving Campos in the afternoon of August 3rd, we arrived in Cachoeira, State of Espirito Santo, at 7:40 o'clock. An immense crowd met us at the train and conducted us to the church where we spoke to an audience that crowded the building almost to suffocation.

After the service, we were taken to our house where we were to be entertained. "Our house" indeed, for this splendid private dwelling owned by a gentleman in Rio, had been loaned to the church for our entertainment. The church people brought in food and dishes and spread for us a great feast. One of the families of the church occupied a portion of the house while we were there to see that our wants were supplied. We were greatly pleased with our ample quarters.

On the following day we went to Castillo which we reached after a ride of two hours. After waiting a short while in the home of Bro. Jose Soares, formerly a spiritist, now a zealous Christian, we repaired to the stream near by where the native pastor, Fernando Drummond, a distant relative of the famous Henry Drummond, baptized four candidates.

After lunch we spoke to the people who had assembled in the large front hall and on the porch of Bro. Soares' home. The church has no building of its own. When this service was over an old English woman came up to us and expressed her great pleasure at once more hearing the gospel spoken in her own language. Her husband was also very appreciative. They told me they had lived in one town thirty-two years without hearing a gospel sermon. Finally they had moved near Castillo so that they could be within reach of the church. Even now it takes them more than an hour to walk to the church. They have two sons in the interior who have never heard a gospel sermon. No missionary is permitted to enter the town where they live—in fact, no one ever tries. The soul hunger of those two people and the story of the destitution which they told filled us with a painful longing for more laborers.

We returned to Cachoeira and spoke to a great audience in the Masonic temple that night. The church people came to "our house" after the service and we had another great feast and a reception. We were very happy over being

able to lead a fine young man to accept Christ. He had been hesitating a long time, but that night he yielded himself to his Lord with great joy. Several years ago Dr. Miranda Pinto went to Cachoeira on business. He found out that Jose Landeiro had bought a Bible some time before and after having read it, had given his heart to Jesus. A little instruction from Dr. Pinto led him fully into the light: He became a zealous propagandist. He built the chapel at Cachoeiro and opened it to all who would pray to God. He was baptized by Francisco Silva. This was the beginning of the work in Cachoeiro. From there is spread to Rio Novo, which is one of the best country churches, and Castillo and the region around about.

The ride from Cachoeiro to Victoria was over one of the most picturesque routes we have ever traveled. The road winds in and out through the mountains in the most daring fashion. We could not help feeling that the engineer who surveyed the road taxed his ingenuity to get in as many curves as possible. When we reached Victoria we were taken to the home of Dr. Miranda Pinto where he and his good wife entertained us most delightfully, during our stay of two days. What a splendid trophy of the gospel is this charming Christian home! The husband and wife are from two of the best families in Brazil, both highly educated and cultured. Their devotion to Christ is as humble as it is sincere and fearless. Their children are being taught in an atmosphere of Christian piety and consecration. Their good witness is of incalculable service to our cause. Dr. Pinto is the superintendent of the Leopoldina Railroad, and wherever he goes, he takes his Bible with him and is zealous in seeking to win others to Jesus.

We held two good services in the church. The church building pleased us. In fact, we have felt all along our journey that whenever a church has reached the point where it could own its building, the future was assured. One of the pleasant features of our visit to Victoria was the reception the president of the State gave us when we called on him. He received us in the most cordial manner and talked with us for thirty minutes. He assured us of his earnest desire to see our work have every facility for its progress. He told us he had dismissed "for the good of the service" the deputy who had allowed

ed the persecution of Bro. Ginsburg last February in Itabapoana and was now prosecuting the deputy in the courts.

Dr. Pinto, as well as Bro. Ginsburg and myself, were greatly impressed by the president's evident sincerity. Imagine our surprise as well as pleasure when after we had gone aboard the steamer for Bahia, the president sent his private secretary to express his good wishes and hope that we should have a pleasant voyage. He was sorry that the time between our call and the time for embarking was so short that he could not personally return our call.

The work in the Victoria field had a most interesting opening. Francisco Jose da Silva, who is now one of our pastors, went from Bahia to the state of Espirito Santo to do some surveying for the national government. Not long afterwards, Dr. Taylor in Bahia had word from Silva saying he had gathered a group of believers. Bro. Jackson, who was then in Bahia, went down and baptized a considerable number. Silva gave up his government position, bought a mule, and gave himself up to the work of evangelizing the country. When Bro. Reno came to Brazil, he stopped in Bahia and after consultation with Dr. Taylor, went on to Victoria and has since that time labored in the state of Espirito Santo. He found a able helper in Silva who still labors with great acceptance.

In this field now there are 8 churches, 39 preaching places, 488 members, 7 church buildings. That the field is open and the harvest ripe is eloquently evidenced by the fact that 116 were received for baptism last year.

WHO WILL JOIN?

(J. T. Byrd).

If any pastor, superintendent or teacher would like to begin work on the normal course of the Sunday School Board, at the State Convention at Greenwood, we would be glad to have them join the class that will meet for one hour each day.

For the benefit of those who may desire to know how to conduct a class in their schools or for any who may want to study the book for their own benefit, we will teach a class for one hour each morning before the convention opens.

Books and questions will be furnished any who may desire to join the class.

NEWS IN THE CIRCLE.

MARTIN BALL.

Pastor W. M. Burr, of Cleveland, who has done excellent work in the delta for some time has resigned to become effective October 30. His future plans are not stated.

Rev. W. R. Cooper resigned at Itta Bena last Sunday. It is stated that he will accept a call from the church at Grenada. Bro. Cooper has made a great success of the work at Itta Bena and is much loved by everybody.

News from Rev. J. C. Robinson, of Spur, Texas: "We have just closed a gracious meeting in which Rev. C. E. Welch, of Belleme, formerly of Mississippi, did the preaching. Bro. Welch is making good in Texas. He is one of our best preachers. One of his members at the Henderson Church, Texas.

Splendid reports come from the work done by that strong preacher and superb pastor, Luther Rice Burress, at Brownsville, Texas. We are rejoiced at his success in Brownsville, but feel that he ought to be at home in Mississippi.

The Pond Run Church, near Rockport, Ky., has recently enjoyed a gracious meeting. The preaching was done by the pastor, Hirsch Shields; 26 received by baptism, some by letter and some restored.

The church at Dublin, Texas, has set apart to the full work of the gospel ministry Bro. J. M. Powledge. He is a young man of great promise.

At Patrick, Texas, Revs. Jno. E. Stock and J. W. Durham conducted a meeting of great power. 89 added to the church, 66 baptized, 35 heads of families and 61 grown people.

The "trunk" Baptists recently had a revival at Elizabethtown, La., which resulted in the producing of 38 rusty letters, yellow with age, and having the names enrolled on the church book; 12 were received by baptism.

The North Edgefield Church, Nashville, Tenn., lately set apart to the work of the minister Bro. Jas. F. Dew.

Rev. E. E. Wilmer recently closed a meeting of great power at Marlbrook, Va.; 40 baptized, and a church organized with 45 members; steps taken to build a house of worship at once.

Rev. J. P. Harrington, of Aberdeen, is aiding Pastor T. A. Baskin in a meeting at Shannon. The prospects are good for a great meeting.

Pastor Charles E. Wallford, of Rip-

ley, Tenn., after 4 months' pastorate, has resigned to enter the Seminary at Louisville, Ky. He followed Dr. W. H. Bruton and has made many friends during his brief pastorate.

The Yazoo Association convened with the church at McCarley this week. This scribe was re-elected moderator and Rev. B. G. Haman clerk. All the 43 churches were represented either by letter or messengers. The spirit of harmony was beautiful. An increase of contributions, fostered by the denomination, was 25 per cent. The entertainment was royal. A collection for the Orphanage was taken amounting to \$30.

The Baptist Chronicle has introduced into its columns a department for young people's work. It is edited by Mrs. R. M. Boone, wife of Editor Boone. There is much interest shown in the young people's work in Louisiana.

Rev. J. B. Herndon has accepted the call to the church at Keatchie, La. The female college is located at this point, and affords a fine opportunity to impress the gospel on many hearts.

Secretary A. V. Rowe and Dr. T. J. Bailey added much interest to the meeting of the Yazoo Association. Each of them was "at home" to his friends.

The church at Winona paid for all purposes, above the local expenses, such as pastoral support, light, heat, Sunday School, etc., \$2,485.61. A net gain in membership of over 40.

The Emmanuel Church, Alexandria, La., Rev. C. T. Alexander pastor, received during the past year 125 members, and raised for all purposes \$8,259.08, making an average per capita gift of \$20.80. Dr. Alexander is moving things in his great church.

A great meeting has just closed at Ollie, Ky. The preaching was done by Rev. H. A. Barnett; 42 were baptized and several restored. The church was much revived.

The Alabama Baptist presents on the front page pictures of the Oxner Memorial Hospital, erected at Pingtu, China, in memory of J. M. Oxner as missionary from Texas. There is also a picture of a monument erected by the Woodmen of the World.

The Ruhama Church, East Lake, Ala., has called Rev. W. W. Lee, of Montevallo. He accepts. A fine field of usefulness is offered him.

The Baptist World states that Dr. M. P. Hune has declined the call to become missionary of the Long Run Association and city of Louisville, Ky., but is considering a call from the West.

The Immanuel Church, Oklahoma

Thursday, October 6, 1910.

City, has just enjoyed a good revival. The preaching was done by Evangelist Ray Palmer; 96 additions, practically all men and women.

Rev. W. E. Farr is starting off nicely at Durant. The church gave him a hearty welcome. He recently assisted Pastor A. H. Miller at New Shiloh, near Greenwood; 32 additions, 26 by baptism. At the Yazoo Association he was very serviceable.

TUPELO.

(A. J. Preston).

I have had the privilege and pleasure of assisting in five revival meetings this summer. My first was at Lineville, Ala. This was my seventh meeting with these dear good people, and was the most glorious, with probably one exception. The Holy Spirit was with us in great power and the church was greatly revived and many souls were brought into the kingdom. Here Rev. W. A. Lusk and wife, formerly of Mississippi, are doing a fine work, and their people are greatly in love with them.

My next meeting was with Rev. I. Windsor, at Iredell, Texas. This was my tenth meeting with Bro. Windsor, who is a native of Alabama, but my first meeting in Texas. The seats from three churches were moved out into a beautiful pecan grove where the meeting was held. Pastor Windsor and his good people had made all the necessary preparation for a great meeting and they were not disappointed.

I next assisted Rev. S. R. Haughton at McCondy, Rev. R. A. Cooper at Houka and Rev. J. F. Tully at Algoma, Miss. These are all good brethren, strong in the faith and faithful to their Master. The Holy Spirit honored all of our efforts by his presence and power and much good was accomplished. There were added to all of these churches an average of about twenty members, or about one hundred to all five.

I did not attend the last session of the West Judson Association, but I understand that it was quite a pleasant one, and that most of the churches were well represented and showed progress along all lines.

I am nearing the end of my third year as pastor of the Tupelo saints, and I rejoice at the progress which under God we have been permitted to make. Tupelo is one of the most beautiful towns in Mississippi, with a wide awake, progressive citizenship, with as good morals, good schools and good churches as can be found in the State.

The next session of the North Mississippi Ministers' Institute will be held with us next January, a program of which will be published in due time. The editor must come.

Thursday, October 6, 1910.

THE IMPORTANCE OF DOCTRINAL PREACHING.

(E. L. Wesson).

In The Record of Sept. 22, I stressed the importance of doctrinal preaching. In this article, I want to stress the relative importance of doctrines to be preached. All doctrines are important but all are not of equal importance.

Some doctrines are fundamental, while some are only incidental. On account of this fact it is exceedingly important that we study well which doctrines it is most important that we preach. Unity on this point is very important.

I shall state doctrines in the order of their importance as I see them. If you differ from me, treat me as a brother—I write by request.

As I see it, the most important doctrine to be now preached is the divine origin and authorship, completeness and authority of all the scriptures in our Bible. We have been taking too much for granted on this point, consequently the higher critics, the lower critics, the magazines and the common weekly and daily press have been doing much shaking of the faith of many in the Book we believe to be God's word to men.

This is a sad fact. Shake faith in the Bible as the word of God to men, and as the complete and all-sufficient rule of faith and practice and you open the very flood-gates of infidelity. The Bible, the Bible, the open Bible, the book of God to men, must be preached in unquestioning faith; not by men who never questioned but by men who have by deep study and experience passed the interrogation point above the Book. We must have a basic authority on which to stand or else drift with the sands of unbelief.

Sixth in importance to be preached is the person and work of the Holy Spirit. There is no salvation for the accountable without the conviction and regeneration of the Holy Ghost. As sure as we have to be born of a mother to live among men on earth, just that sure do we have to be born of the Holy Spirit to live with God in heaven. We need to re-magnify the Holy Spirit and his office work.

In the same proportion that we leave the work of the Holy Spirit out of our preaching will our preaching be cold, formal, lifeless and fruitless—void of soul-winning power. He must be honored if we would honor God, for God sent him to do his holy work.

Seventh in importance to be preached is the responsibility and duty of the sinner. The sinner is responsible to God for his sins, and must repent of his sins and believe in Christ or be forever lost.

Nothing taught in the Bible is more clearly taught than that fact. Minimize responsibility and duty and you open the way for the vilest sins. Magnify, in teaching, responsibility and duty and you prepare the soil for the inworking of the Holy Spirit and for the gospel of salvation. I will stop right here. This brings us to the dividing line. He who

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infidelity of the world is not toward God, as God, but toward the deity of Jesus Christ. That is the stumbling block over which Israel fell and over which men are falling today; therefore this doctrine must be preached not only as a matter of fact, but also from the standpoint of unanswerable facts, for the world is more and more drifting toward Unitarianism though claiming to be Christian. Since we believe that faith in the deity of Christ is absolutely essential to salvation for accountable beings, this doctrine must be ever anew and convincingly preached for faith must have for its foundation established facts.

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knows thus far and believes what he knows, and in him of whom he knows, is saved. More shall follow.

McHENRY BAPTIST CHURCH.

(O. D. Bowen).

A meeting in this church has just closed. Rev. H. C. Roberts of Silver Creek preached as he always does, "the glorious gospel of the blessed God" with power. Many will be the stars in the crown of this man of God and savior when the great crowning day has come. The members of McHenry Church were faithful in their attendance upon the ministry of the word, and were revived, comforted and strengthened. Ten were received into the church by letter and three by baptism. The church has received an impetus from the Spirit of God and her future is brighter.

A Tribute.

Rev. W. H. Boone and family reside at McHenry and are a strong force in the kingdom there. Bro. Boone was pastor of this church for several years, and is held in high esteem by his brethren, and by the people generally. He is one of the most unselfish of men, and carries the cause of our Savior on his heart and renders a faithful service to the good cause, when he is not, as he did when he was the pastor. He has stood by this writer during his pastorate in McHenry and has encouraged and helped him so much. He is a delightful counselor and ready helper.

Handsboro, Sept. 28.

IMPORTANT.

(W. H. Morgan, Secy.)

Please allow me to call the attention of the brethren to the meeting of the Mississippi Baptist Ministers' Conference on Tuesday, November 1, 1910, at 10 o'clock a.m. The action of the conference at Winona provided for the next meeting to be held "twenty-four hours before the convening of the next State Convention," and appointed H. F. Sproles, J. D. Cook and B. L. Mitchell a program committee; and L. F. Gregory, W. J. Derrick and P. I. Lipsey a committee to draft a constitution and by-laws, to be submitted to the meeting at

CONVENTION BOARD MEETING.

(A. V. Rowe, Secy.)

The annual meeting of the Convention Board for making appropriations will occur Nov. 15, 10 a.m. All requests for help should be in the hands of the secretary as early as possible for filing before this date.

Winona, Miss.

The Baptist Record

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Manuscript to be printed must be written on
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A GENEROUS PREMIUM LIST.

In addition to the already generous
list of premiums, offered by the State
Fair for the Poultry, a large sum has
been offered by the Mississippi Poultry
Association, for birds entered by mem-
bers of their association. With these
supplemental premiums, added to those
offered by the Fair, and the many "Spe-
cials," the Poultry breeders, certainly
have the chance of their lives to get
their money's worth at the Fair Oct. 25-
Nov. 5th, or to be accurate, to get the
worth, in money, of the time, care and
study they have given to the breeding
of their birds during the past year.

THE CORN CLUBS.

One of the greatest agriculturists of
the State is authority for the statement
that "The Corn Clubs have made Mis-
sissippi what she is today"; to which may
be added, "And the Fair has told Mis-
sissippi what the Corn Clubs are, and have
done."

Both of these are true. And the splen-
did display of corn which will overflow
the racks this year will startle many a

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Mississippian, and cause the experts
from Illinois and other Corn States, to
open their eyes; and keep them open.
Our boys under eighteen are going to
show these people just how they can
raise three crops in one field in one year,
and beat these experts, "ear for ear,"
when it comes to measuring up the corn
raised in the latter's single crop.

Rev. B. L. Mitchell has resigned at
Poplarville and accepted Long Beach,
Bay St. Louis, and North Gulfport, the
field formerly occupied by Rev. Webb
Brame, now at the Seminary.

THE WOMEN'S DEPARTMENT AT STATE FAIR.

So great was the interest demonstrated
last year in the Pantry display at the
State Fair, that the Management has
this year largely increased the space for
this display and has offered an excellent
line of premiums. In addition to those
in the Catalogue, others will be given
whenever, in the judgment of the
Awarding Committee, they are deserved.
For instance, should there be entered a
jelly or preserve or other dainty, not
mentioned in the list of awards, but
which is of pronounced beauty or excel-
lence, the Committee can award a pre-
mium to this entry. Therefore, our fine
house-wives who have pet jars, or cans,
or loaves, need not keep them at home
just because there is no premium offered.
Should their article merit, it will
receive a premium.

THE CHESTER ASSOCIATION.

This body met with the Bear Creek
Church, four miles north of McCool, on
October 1, 1910. We did not reach the
association until the Lord's day, which
was the second day. Bro. S. B. Dobbs
was in the chair and G. D. Weatheral
was busy keeping the records of the
meeting. Brother J. B. Perry preached
the introductory sermon. On Saturday
night Rev. J. H. D. Watson was the
preacher. On Sunday morning the Or-
phanage had vigorous discussion at the
hands of Rev. J. R. Carter and others.

At 11 a. m., Rev. A. V. Rowe preached
in the house and T. J. Bailey in the
grove. After a sumptuous repast, the
people (or rather a small part of them,
only as many as the house would hold)
assembled to hear a sermon from J. R.
Carter, superintendent of the Or-
phanage. On Sunday night, though greatly
interfered with by threatening rain,
Rev. J. T. Sargent preached. Monday
morning the association re-convened for
business with a greatly reduced num-
ber, but the house still full. But not-
withstanding the reduced numbers, the
work of Monday was vigorous and we
feel that much good was accomplished.

If you should notify us of your com-
ing and then be prevented please drop
us a postal to that effect that your place
may be assigned to another.

You will greatly oblige the commit-
tee by making all arrangements for
stopping places through them. If you
wish to stop with friends and notify
them to that effect please notify the
committee at the same time, that they
may not send some one to that home
before you arrive, and thereby cause
much confusion and embarrassment for
your friends. We do not mean for the

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Rev. W. R. Cooper leaves Itta Bena
after a successful pastorate of several
years, to accept the pastorate of the
First Church, Grenada, made vacant
several months ago by the resignation
of the pastor.

Rev. B. L. Mitchell has resigned at
Poplarville and accepted Long Beach,
Bay St. Louis, and North Gulfport, the
field formerly occupied by Rev. Webb
Brame, now at the Seminary.

Rev. Theo. Whitfield, a son of Geo.
Whitfield, D. D., of Clinton, leaves Flat
River, Mo., to accept a call extended
him on last Lord's day by the First
Church of McComb City. We most
heartily welcome this worthy brother
back to his native heath.

MISSISSIPPI BAPTIST STATE CON- VENTION.

(C. V. Edwards).

The unavoidable absence of the pas-
tor from the city has delayed our state-
ment in the paper as to our plans for
taking care of the Convention. How-
ever, it is not necessary to announce
that Greenwood will take care of her invited
guests. She has always done that
and will make no exception to the
worthy Baptists sent up by the churches
and societies and associations.

That this may be done in a satisfac-
tory manner to our guests and to Green-
wood we ask the hearty co-operation of
all who expect to attend. To this end
we ask that every messenger who ex-
pects to attend the convention will notify
us, giving as nearly as possible
when they will arrive and over what
road and how long they will remain.

All who will do this will be met at
the train and assigned immediately to
their homes and furnished conveyances
to their stopping place. Those not sending
in their names will necessarily be
put to more inconvenience and will have
to take what is left after those who
have co-operated with the committee
have been served.

A few moments of your time and one
or two cents postage will give you our
best service and will greatly assist our
committees.

If you should notify us of your com-
ing and then be prevented please drop
us a postal to that effect that your place
may be assigned to another.

You will greatly oblige the commit-
tee by making all arrangements for
stopping places through them. If you
wish to stop with friends and notify
them to that effect please notify the
committee at the same time, that they
may not send some one to that home
before you arrive, and thereby cause
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your friends. We do not mean for the

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clerk to send us a list of appointed mes-
sengers but for those who are coming
to write us themselves or authorize
some one else to do so.

We would emphasize the facts that
those who refuse or neglect to send in
their names may suffer inconveniences
on arriving in Greenwood and will cer-
tainly greatly inconvenience the com-
mittee and those who expect to enter-
tain them. So please give us your im-
mediate co-operation and it will be
greatly appreciated.

Address all communications to Pas-
tor C. V. Edwards, P. O. Box 566, Green-
wood, Miss.

THE MISSISSIPPI BAPTIST MINIS- TERS' CONFERENCE.

(C. V. Edwards).

On pages 118 and 119 in the minutes
of the State Convention held at Winona
last November appear the minutes of
the "Mississippi Baptist Ministers' Con-
ference." This conference was "ad-
joined to meet again twenty-four hours
before the convening of the next State
Convention."

Dr. H. F. Sproles was appointed as
chairman of the committee to prepare
a program for the next meeting. I under-
stand that this program is being pre-
pared and will be published in due time.
If President J. A. Hackett or Secretary
W. H. Morgan have any suggestions to
make as to local arrangements, etc., we
will be glad to hear from them. We
count this conference as auxiliary to the
convention and shall be glad to take
care of those who attend, if they will
notify us of their purpose to attend that
meeting.

Brother pastors, if we are going to
have a ministers' conference let us at
tend and make it worth while.

HOW IT IS.

(L. M. Stone).

My daughter, Mrs. Sallie Leslie
Drake, in Jackson, has another very
sick child, my little namesake, Lewis,
and his strength not yet fully recovered
and the other two little children, make
it very hard on her, especially situated
as she is. I came down here, Hatties-
burg, at the advice of a friend to see
what could be had in the way of making
a proper support. I earnestly ask the
prayers of all who read this for the lit-
tle sufferer, that God's will through
Jesus may be that he soon be restored
to health and that God may bless us all
in his gracious providence for great
good to man and the glory of his own
cause.

If our old friends only knew how it
has been with me and mine our circum-
stances would be very greatly changed
quickly. The beloved pastor of the First

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Church, Dr. Borum, and Drs. Hunter
and Shands, were nobly kind in my
daughter getting a serious operation
performed, and Bro. Carter at the Or-
phanage in caring for the little ones;
and our good friend Dr. Fulham in
waiting on the sick baby and now the
sick little boy. We are grateful to them
all, but to our blessed Father in heaven,
our Savior and Lord, we give sincerest
thanks. He knows full well how it has
been and most assuredly will lead all
to a wise, good end.

We would emphasize the facts that
those who refuse or neglect to send in
their names may suffer inconveniences
on arriving in Greenwood and will cer-
tainly greatly inconvenience the com-
mittee and those who expect to enter-
tain them. So please give us your im-
mediate co-operation and it will be
greatly appreciated.

The trial we have experienced, the
lesson learned and the knowledge gained,
doubtless, are to count in some measure
as a blessing to the world for the
good I would have done these past years
I have been out of regular service. I
do solicit with humble earnestness the
daily prayers of all our brethren and
sisters for the sick ones and for grace
sufficient for every day's needs.

Job's life as given in the Bible would
be a great loss to the Christian world
as it relates to the special providence of
God, and as to the power of the devil
had it not been given to the world. It is
a true story of a real man and family—
not a parable nor imaginary character.

To study it as a true divinely given ac-
count of a good man, who feared God,
and served him from his heart, we get
a great deal to help us in the varied ex-
periences of our life here. I know there
is a great lesson in the experience I
have had for some years—it is to be of
some significance. I am assured. May
the Father's will be freely wrought out.
Pray for us.

PROGRAM FOR PASTORS' CONFER- ENCE.

(Topic and speakers limited to time).

General Topic—The Preacher.

Morning.

9:00: Devotional—W. H. Morgan.

9:30: Responding to the Divine Call
—A. T. Cinnamond.

9:50: Discussion.

10:00: In the Study Getting His Mes-
sage—R. A. Kimbrough.

10:20: Discussion.

10:30: In the Closet Seeking Power—
P. I. Lipsey.

10:50: Discussion.

11:00: In the Pulpit Delivering His
Message—T. J. Barksdale.

11:20: Discussion.

11:30: In the Home a Minister of
Cheer and Comfort—E. L. Wesson.

11:50: Discussion.

Afternoon.

2:00: Devotional—J. R. Nutt.

2:30: In Local Finances—W. A.
Hewitt.

2:50: Discussion.

3:00: In General Benevolence—L. G.
Gates.

3:20: Discussion.

3:30: His Mission to Other People
than Baptists—H. L. Weeks.

3:50: Discussion.

Evening.

8:00: Sermon—Dr. W. J. McGlothlin.

N. B.—If any one cannot render the
service requested he should notify the
chairman of the committee.

H. F. Sproles,
J. D. Castle,
B. L. Mitchell.

MEETINGS WITH MY CHURCHES.

(J. H. Purser).

Brushy Fork.

The first was with Brushy Fork be-
ginning on the 5th Sunday in July. Bro.
Bryan Simmons, who had promised to
assist, came on Monday morning and
did the preaching to the close of the
meeting on Friday evening. The pastor,
having taken sick, had to return home on
Tuesday morning and did not get to
enjoy the good preaching that the
brethren and sisters have been telling
him of since. Bro. Simmons, I regret
that I missed all of that. Results, nine
for baptism and the church strengthened
and encouraged in the work.

Center Chapel.

The first Sunday in August we began
our meeting here. The pastor did not
get there until Monday, but Bro. Ingram
had arrived on Sunday and did the
preaching, which was much appreciated
by all. I am sure the pastor and church
would like to have him with us again.
The meeting closed on Friday morning
at the water, having received five for
baptism and one on statement.

Unity.

On the second Sunday in August we
held our meeting at Unity. We had the
able assistance of Bro. T. E. Summers
and those who know Bro. Summers
know we had good help. It is pleasant
to work with him. I feel that the meet-
ing was an uplift to the cause at this
place. The meeting closed Friday night.
Received four for baptism.

Bethel.

This church came together on Sat-
urday before the 4th Sunday in August
to hold a series of meetings. On Sun-
day we had with us Bro. B. E. Tutton
and Bro. Sargent who did the preaching
very acceptably to all. On Monday Bro.
R. H. Purser came in. He had promised
to be with us, and in his usual earnest
way he preached to us the gospel, to the
appreciation of all. As an evidence the
church extended to him an invitation
to be with us again next year. We closed
on Friday, having received seven for
baptism and six by restoration.

The pastor received on last Sunday
a unanimous and indefinite call to this
church.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE EGOSPEL OF THE KINGDOM.

Lesson 2. (Matt. 25:14-30). Oct. 9.

Golden Text: His Lord said unto him, Well done, good and faithful servant, thou hast been faithful over a few things, I will set thee over many things; enter thou into the joy of thy Lord.—Matt. 25:21.

This parable follows last lesson immediately. It was spoken during the evening of Tuesday on the Mount of Olives, to Peter, James, John and Andrew. The parable of the Ten Virgins called their attention to their personal responsibility of being prepared; today's lesson still dwells on the thought of their individual obligation but would lead them to a more specific attitude of mind and heart which they must have as partakers of his kingdom. It represents our life and our abilities as a sort of trust for which we must render an account. The parable is given by Matthew alone.

From what scenes in life is this parable drawn?

Does Jesus often give parables from the business world?

What does this show concerning his knowledge and sympathies?

Tell the story in your own words.

Verses 14, 15: What was referred to by "it"? (The kingdom of heaven).

What sort of "goods" were probably meant? His possessions of every kind.

What was the value of a talent? (About \$1,000; but its purchasing power was much greater in those days).

What were the servants expected to do with the talents given them that would require "ability"?

Verses 16-18: What significance is there in the word "straightway" as applied to the faithful servants?

What spirit did these two show throughout?

What spirit did the third show at the start?

At the end?

Was there any excuse for him?

What work was done by the first and by the second servant?

Compare the rate per cent of gain and see which had actually gained the more.

What reward did each receive?

Why wasn't the same for both?

What was the reward? (More work; more responsibility).

Does this seem like a very great reward to you?

What else was increased? (The joy). What was the punishment of the third servant?

How was the penalty like the sin? Was the greatest punishment the loss in money or the loss in character?

How many talents need this man to have gained to have received the reward of the others?

What was the trouble with this man? (Laziness? Timidity? Lack of ambition?)

"No excuse whatever will be accepted in place of a life work equal to every one's gifts and opportunities."—Stalwart.

What was meant by "outer darkness"?

Might such an incident as this really have happened?

Seek Further Answers.

Whae lesson is here found for the person who lives merely "to have a good time"?

Mention some talents the Lord has given to you (youth, health, time, home, clear intellect, musical ability, good books, money, strength, etc.).

What special talents have been given you?

What does God expect you to do with them?

Does he give the same talents to all? Why not?

If you have only one what must you do with it?

What reward will be yours? If you neglect the use of your talent what will become of it?

What test must you pass before you can be permitted to do great things for God?

How could you invest your strength for him?

When must you put your talents to use? (Straightway; verse 16).

Is it generally true that men prefer to be rewarded by nobler service and broader opportunities than by ease?

Who are the busiest people you know? What proportion of people are of one-talent ability?

What does the world need most, average ability well used or extraordinary ability well used?

Do men of one talent remain such for all time?

Which is better, to be smart, or to be foolish?

Are you an income earner for Jesus?

Are you adding to the profits of his kingdom on earth every day?

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What is the key-note of this lesson? SERVICE.

FOUR MEETINGS.

(W. I. Hargis).

Began first meeting at Spring Hill, Yalobusha Association, 2nd Sunday in August. Bro. W. J. Derrick did the preaching. One received for baptism.

Next meeting at Concord Church, Oxford Association, began 3rd Sunday in August. Bro. A. T. Camp, Northport, Ala., did the preaching. Seven were baptized.

The third meeting was with Clear Creek Church, Oxford Association. The preaching was done by Bro. I. N. Penick, of Martin, Tenn. Eight were baptized.

The fourth and last of my meetings was held with Myrtle Church, Chickasaw Association. The writer did the preaching, with Bro. Black, of Echu, leading the singing. Eleven were baptized. All the meetings were enjoyable and uplifting.

NEW SHILOH.

(Judson Smith).

On the 5th Sunday in July our annual meeting began. Rev. W. E. Farr, of Belzona, did the preaching and gave us a series of powerful sermons. So great was his power with God by his being entirely consecrated to his service that his preaching led all who heard him to plant within themselves a determination to direct their lines in a channel that will lead to grander and nobler achievements in the service of our Lord. Many souls who knew not Jesus found him in the fullness of his saving power.

On Thursday night we had a great meeting, strong men, heads of large families, wept over their lost condition, were converted and united with the church. There were 33 additions to the church.

Great interest has been manifested in church work at Shiloh for the past four years and we have been made to feel deeply grateful to "the giver of every good gift" for direct answers to prayer.

Rev. A. H. Miller, our pastor, has the interest of his people at heart and God is using him for his glory in our midst.

Let all who read this breathe a prayer that our church may continue to prosper.

WESSON, MISS.

(Wm. T. Hays).

Taking it all in all, there are but few preachers in the South that have done the remarkable work for the church as has been done by Pastor W. B. Holcomb, of the Wesson Baptist Church, this past year. In the condition that the town has

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been in, with a terrible financial depression; almost depopulated of its citizenship, it is remarkable how everything has held up so well.

The Home Board has been good to the Wesson Church, for which it feels thankful; and, too, such men as Bro. Tandy of Hazlehurst and others with their encouragement and influence have stood by, and so Brother Holcomb with his great faith and energy has held the church together.

Bro. Holcomb held several meetings away from home this summer and was away on Sunday mornings but always managed to get back for the night services. He always seemed to be fresh and rested at these night services, although he often had to make long, hot trips to get back home. He reminded us of a great mogul engine on account of his strength, energy and faith.

He held meetings at Georgetown, Poplar Springs, Pearl Valley, Holly Springs, Bahala, Strong Hope, Mission Hill and one other small church just organized.

He had a great revival at the Bahala Church, adding 50 to the church by baptism and 5 by letter.

In all his meetings he received into the church nearly 100 for baptism and about 25 by letter.

Brother Holcomb will begin a meeting at the Wesson Church the first Sunday in October and will be assisted by his son, Rev. Harmon Holcomb.

THREE MEETINGS.

(R. A. Cooper).

Since my last writing I've been in three meetings. The first was held at Houlka where Bro. A. J. Preston did the preaching. 'Tis the third time he has helped me and he gets better all the time. He honors the Lord and the Lord honors him. The visible results were an edified and more united church and pastor, ten by letter and ten by baptism. Oh, for more men who will exalt the word of the Lord!

From Houlka I went to Central Grove to be with Bro. Jeff Rogers and his good people. Bro. J. F. Haley had begun the meeting and so well had he begun that I felt before reaching the ground that I had best go back home. I was hardly able to be on my feet while Bro. Rogers was critically ill in his throat and also was on crutches. I am yet anxious as to what the outcome will be. On Sunday evening I baptized thirteen for him.

On Monday night I reached a newly organized church pastored by Bro. Coggins of Tupelo. He was sick and never got to the meeting. The meeting was held under an arbor, there being no house in which to worship. Two were received for baptism. I am not sure but

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that this was the best meeting I've held this season the uplift of the members was so marked—they took to the scriptures with such eagerness. The Lord has dealt graciously with me.

PLACE AND TIME OF ASSOCIATIONAL MEETINGS.

October.

Aberdeen—Pontotoc, M. J. & K. C., Tuesday, 11.

Coldwater—Olive Branch, Frisco.

Choctaw—Bay Springs Church, 5 miles west Sucarnochee, M. & O., 14.

Hopewell—Forest, V. & M., Friday night, 14.

Kosciusko—New Hope Church, 8 miles east Kosciusko, Aberdeen Ry., 14.

Lincoln County—Holly Springs Church, Friday, 14.

Leaf River—Sand Hill Church, Green county, Saturday, 15.

Tombigbee—Belmont Church, Tishomingo county, on I. C. R. R., Saturday, Oct. 15.

Deer Creek—Itta Bena, Southern, 18.

Monroe County—Lebanon Church, 18 miles east Aberdeen, I. C., Wednesday, 19.

Bogue Chitto—Moak's Creek Church, 3 miles E. Johnston, I. C., Thursday, 20.

Harmony—Friendship Church, Lena, 16 miles N. Forest, A. & V., Friday, 21.

Lebanon—First Church, Hattiesburg, Wednesday, 26.

Hobolochitto—Pickayune, N. O. & N. E., Thursday, 27.

Trinity—Amity Church, Sparta, Friday, 28.

November.

Gulf Coast—Long Beach, Wednesday, 9th.

FAITH.

(Lewis Myers).

"Now faith is the substance of things hoped for, the evidence of things not seen."—Heb. 11:1.

"Without this faith we can by no means please God."

To have faith in God is to take his word and believe it, and to realize that when his word goes forth it is God speaking. And when we take faith and his word together in perfect unity, we are sure to accomplish something. Let us read Matt. 8, including the entire chapter, which I am sure if studied thoroughly, we shall learn a great lesson from it. In our lesson we find that Jesus first cleansed the man of leprosy, and next the centurion's servant, which was through the faith of his master. Now here we should learn a great lesson. So it is with us. We through faith can do great things to help our fellowmen. When Jesus heard it he spoke unto them that followed, "Verily, I say unto

you, I have not found so great faith, no not in Israel."

Indeed it was a great faith, so let us have this faith and find Jesus for our friends, and have them healed of their sins.

We find that Jesus healed all that was brought to him, but it was through faith, so let us go to him with our troubles, having this faith of which is spoken, and he will readily purge us of our sins.

We find in many cases that Jesus was always ready to respond to the call of faith. And he will hear us if we only call upon him.

Magee, Miss.

SOME WORDS.

(H. D. Wilson).

I am enclosing you \$2.00 to credit on my subscription to The Record, and shall add a line of greeting to my friends and acquaintances in my old home State, for I feel that Mississippi is still my home and that I am merely a sojourner in Alabama.

I came to this Southeast Alabama town direct from the Seminary in the spring. I have in most respects a pleasant field of work. This is a prosperous country, and there are some very excellent people here. The greatest hindrance to the cause is a spirit of indifference. Perhaps that is more or less true everywhere. But we have a Hard-shell element in this section to contend with, such as I had not before met. They strenuously oppose all missions, Sunday School and young people's work. However, they are gradually giving way before intelligent teaching and preaching of the Word.

It is delightful to see accounts of so many splendid meetings in all the States this summer; especially is it gratifying to see in The Record fine reports from many of the brethren. Surely the borders of the kingdom are being extended.

I have had the pleasure of doing the preaching in four meetings this summer in neighboring churches, to which the Lord added his blessings.

Brantley, Ala.

DEER CREEK ASSOCIATION.

(W. R. Cooper).

We are anxious to make this session the best in its history, so we urge every church within the bounds of the association to send messengers. Please send in your names to me before the association that we may have you a home assigned and ready for you when you come.

We would be glad to have the editor of The Record present and also Bro. Carter.

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NATIONAL BAPTIST CONVENTION

(J. G. Chastain).

This body held its eighth annual session in Mexico City, Sept. 7 to 11. The delegation was the largest in the history present about 70 official representatives of the churches, yet we greatly missed a number of our strongest men from the north and extreme north-western part of Mexico. A good program, covering the different departments of our work had been prepared and published weeks in advance. Strong papers were presented on Sunday schools, Baptist colleges, including Theological and Industrial schools, Medical missions, Indian Missions, the B. Y. P. U. work, Publications etc. Some of these papers were full of valuable statistics and suggestions and will be published in *El Bautista*, our weekly newspaper, which has a wide circulation all over Mexico, and among other denominations as well as Baptists.

The order of exercises was to begin each day's work with a sun-rise prayer meeting, and all the sessions of the convention were preceded by denominational exercises. There was preaching every night for the general public as well as for the delegates; the doctrinal sermons, one of missions and Rev. Felix Buldian, the scholarly Spanish priest who recently came to us, delivered a strong discourse on, "Why I am a Baptist and not a Roman Catholic."

This Convention will long be remembered for the large number of distinguished visitors from the United States. In order to get information at first hand about the fields, the work and the workers, the New York and Chicago Boards sent to Mexico the following deputation: Dr. and Mrs. L. C. Barnes, Drs. George Sale and Bruce Kinney and Mr. and Mrs. E. S. Osgood; also Messrs. Lester and Reynolds representing the Baptist Women's Board of Chicago. Although they could not understand all that was being said, they seemed charmed with the convention, and we were cheered by their presence and profited by their valuable talks, even through an interpreter. Drs. Barnes and Sale spoke briefly in Spanish, much to the pleasure of the Mexicans. This delegation is spending a month in Mexico, visiting all the stations of their boards and studying the work from every standpoint, a very important move to be sure.

The big bodied and big heared Dr. W. H. Mayfield, of St. Louis, though speaking through an interpreter, swept the convention off its feet as he discussed on Christian hospital work. He led us to hope that we are soon to have a Baptist sanitarium in Mexico City, something greatly to be desired. Last

but not least came our own Rev. Z. C. Taylor, D. D., for 28 years missionary to Brazil, but now at home on furlough. Some of us understood a part, and others all of what he said as he spoke before the convention in Portuguese, which, along with Italian, French and Spanish, is a daughter of the Latin language. Our brother brought us valuable information fresh from the new Baptist work in Chili, encouraging Mexican Baptists to lend a helping hand which we agreed to do. Dr. Mayfield examined Bro. Taylor and said to him, "you have no organic trouble. You are tired; you are very tired, and must have a long rest."

In Mexico, as everywhere else, it is difficult to compile accurate statistics. The following are the approximate figures including all Baptists in Mexico. There are 74 churches with 3,023 members, 131 out-stations with an average attendance of 1,752; there are 60 Sunday Schools which have 2,082 pupils; 15 B. Y. P. U. Unions with 495 members; 8 children's societies with 225 members, 14 schools and seminaries with 1,290 students (in the three theological institutes there are about 40 students preparing for the ministry). Two new churches were organized this last year and about 500 persons baptized, being an increase of about 20 per cent over last year. The two boards have in Mexico church and school property valued at \$240,656 U. S. currency.

Every one seemed delighted with the spirit of harmony which prevailed during the convention. Southern Baptists have in Mexico two theological institutes and Northern Baptists one, and hence three sets of teachers. A strong committee was appointed to confer with the two boards and recommend the combining of these three into one stronger school for all. Besides continuing our mission work among the Mexican Indians, it was decided to send \$60 Mexican money per month to the new Baptist work in Chili. To meet these increased demands on our little treasury an unsalaried mission secretary was elected to solicit funds from all our Mexican churches during the coming year.

Messrs. Geo. B. Brewer, T. Barocio and E. R. Brown, the three Baptist preachers of Mexico City, showed themselves ideal hosts in taking care of the delegates.

The convention adjourned to meet in Aguascalientes Oct. 13, 1911. Full of joy and hope, we delegates return to our respective fields to continue the work another year if the Lord permits. Our forces are thoroughly organized, and the prospects for the evangelization of Mexico have never before been so bright as they are today, yet we earnestly crave the prayers and support of

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our brethren at home, and we believe we shall not be disappointed.

Guadalajara, Mexico.

GOOD MEETING SECOND CHURCH LAUREL.

(R. R. Jones).

Bro. Otto Bamber, one of our Home Board evangelists, came to us the first Sunday in September, and preached for us twice a day for two weeks. I regard Bro. Bamber as being the best and safest evangelist whom I have ever had to assist me in a meeting.

His sermons were plain and soul-stirring to the great crowds who came to hear him daily. We had the largest congregations that we have had at any previous meeting since I have been here. The large auditorium was full every night, and Sunday nights it would not hold the people who came.

Bro. Bamber did not try to get up a great "sensation" and get people to "crying" by making so many propositions, as the manner of some is.

There are people who will respond to every proposition made. They will come up snubbing, crying, shedding tears and wipe the tears away with a handkerchief they have stolen, or have refused to pay for. Then after the "proposition meeting" is over the dog returns to his vomit, and the sow to her wallowing in the mire.

I am not fighting propositions of the right kind. Jesus made propositions. But, well, all pastors who have seen the dog going back to his vomit, and the sow to her wallowing as soon as the meeting is over know what I mean. If the gospel don't reach people a proposition like this will not: "All who want to go to heaven when you die stand up;" or "All who do not want to go to hell come up and give me your hand."

Standing up before a crowd of people will not save a soul, neither will shaking hands with a preacher. But I am off of what I intended to write.

Bro. Bamber preached the gospel and left results with God and those who heard. Visible results thirteen members received.

AN INQUIRY.

(W. G. Martin).

In the Record July 6th number, I read an article on the subject of "thought" by N. C. Bynum. Among other things he says, "The Word says judge a tree by the fruit it bears."

Someone please tell me where in God's Word I can find the above passage.

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I H C Service Bureau.

Whosoever wants to know may ask and receive the freshest and most accurate information through the I H C Service Bureau, recently established by the International Harvester Company of America.

Not only is the bureau designed to assist the farmer in a solution of his many and varied problems, by answering directly questions regarding soils, fertilizers, rotation of crops, climatic conditions, irrigation, etc., but the aim is to give assistance to students of agriculture, to the agricultural trade, and general press, and to carry on a wide and popular campaign of education.

In contributing this service to the cause of agriculture the International Harvester Company of America hopes to pay a small part of the long over-due debt every man owes to the inventor of the reaper, who was the real founder of the farm machine industry—the father of modern progress.

To do this experts have been engaged—men who have made a study

of agriculture, fruit raising, dairying, animal husbandry, etc. They will co-operate with the United States department of agriculture, the government experiment stations, and the agricultural colleges, and in addition will devote time to study and research along independent lines, thus making the bureau a center for the latest and most scientific information on any subject that directly or indirectly relates to agriculture.

News and agriculture data will be furnished the press and special articles will be prepared upon request of editors. Photographs of machines and agricultural products may be had for the asking. In short, editors, teachers, farmers, and others will find the bureau ready and willing to answer any and all questions promptly and without charge.

Schools and agricultural colleges will be loaned lantern slides, as heretofore; but this service has been greatly enlarged and made more complete.

Illustrated lectures, presented by interesting lecturers, on subjects of general agricultural interest, are now being offered state and county fairs, land shows, farmers' institutes, teachers' institutes, granges, chautauquas, etc.

And all this has given rise to customs affording unmixed delight to the stranger who for the first time observes them. Those which are known as *haciendo del oso* (playing the bear) and *pelando la pava* (plucking the peacock) are respectively talking through barred windows or strolling up and down an inaccessible balcony. But it is *flechando* which awakens a yet greater sense of amusement. Literally translated it means "darting arrows"—Cupid's darts, by inference. But it is nothing more or less than staring one's lady-love out of countenance with eyes which express devotion in inverse ratio to the number of times they wink. This form of courtship is chiefly resorted to in

The world is interested in agriculture as never before, for the reason that feeding the population is the paramount issue of the age. The struggle for enough to eat had no relief until the invention of the McCormick reaper in 1831. From that time dates all modern progress—the railroads, the telephone, the large cities, the comforts and the luxuries of life.

In the seventy-odd years that the world has had the reaper the world's

population has doubled several times. These two factors have increased the number of farms and the number of acres farmed. And these have raised agriculture to a science which, in turn, has made the farmer prosperous, and he has brought prosperity to all the people.

To further increase this prosperity is the idea the International Harvester Company of America had in mind when it established the I H C Service Bureau. It wants to see more acres under cultivation and more bushels per acre raised. This can be done only through education, experimentation, and scientific analysis and research.

In contributing this service to the cause of agriculture the International Harvester Company of America hopes to pay a small part of the long over-due debt every man owes to the inventor of the reaper, who was the real founder of the farm machine industry—the father of modern progress.

It's the Little Things That Count

A cut, bruise, simple, or slight eruption of the skin often develops into a serious case of blood poison! It is a very risky thing to allow a sore of any kind to go unattended, but care must be taken to see that the "cure" is no worse than the "disease." In the year 1828 a discovery was made by Dr. W. F. Gray of Raleigh, North Carolina, able and studious physician, of a preparation that extracted all diseases of the skin. This preparation was perfected and named after its originator—"Gray's Ointment"—and it is considered to-day by thousands of eminent physicians in this and foreign countries, to be the safest and most effective cure for boils, bruises, blisters, carbuncles, felonous, scurvy, ulceration, or sores of any nature. "Gray's Ointment" can be had at your druggist for 25¢ per box, or to prove its merits we will send a sample free of cost upon request. ADDRESS W. F. Gray & Co., 812 Gray Building, Nashville, Tenn.

Mexican Love-Making a Public Affair

The love-making of upper-class Mexico is performed for all to see, says Gwendolen Overton in *The Delineator* for October. It is practically impossible for lovers to have speech quite alone, and less so if they are engaged than if their passion is undeclared. An avowedly enamored couple must be under constant supervision. A girl may not receive callers of the other sex save in the presence of a suitable chaperon, and this does not tend to make calling a favorite pastime with the men—hard put to it though they are to fill their days. Except for the chance occasionally offered, the eyes must tell what the tongue may not.

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Moisture Will Spoil Ordinary Soda Crackers

NO matter how good the ingredients or how careful the baking, once expose soda crackers to the slightest dampness of air and they lose their taste and much of their food value.

That's why bulk crackers kept in barrels, boxes and cans get tasteless and tough and hard to swallow. They absorb moisture, and they also gather dust, germs and store odors. What a pity that this most nutritious of flour foods is so contaminated!

But there is a soda cracker too good, too perfect to be thus treated! After baking, Uneeda Biscuit are immediately placed in dust tight, moisture proof packages which preserve their crispness, flavor and nourishment.

NATIONAL BISCUIT COMPANY

(Never sold in bulk)

Uneeda Biscuit

5¢

for a package

To the central plaza the Mexican girl goes upon those evenings when the band plays. Here she locks her arm in that of a friend or relative of her own sex and begins to walk along the broad pavement which surrounds the band-stand. Before long there is a steady, unbroken stream of femininity moving in one direction, and one of men, equally steady and unbroken, moving in the other.

It is extremely rare for a man to join the women for more than a moment, and even this moment is not habitually seized. The whole satisfaction is derived from passing the beloved time and again, exchanging with her a meaning glance. While the band is not playing, the women seat themselves upon the benches which line the promenade. Thereupon an ardent suitor is expected to station himself opposite, and at once set about *flechando*.

The fear of the Lord is the beginning of wisdom; it is the best and most natural way of living; should we not fear and reverence the God that made us, that preserves and provides all things for us?—Selected.

Public office is a public trust, the authority and opportunities of which must be used, as absolutely as the public money, for the public benefit, and not for the purposes of any individual or party.—Dorman B. Eat.

Stomach Troubles.
Horsford's Acid Phosphate
Produces healthy activity of weak and disordered stomachs. An unequalled strength builder.

WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi
(Direct all communications for this department to Mrs. G. W. Riley).

Woman's Central Committee:

MRS. J. A. HACKETT, Meridian, President of Central Committee.
MRS. W. R. WOODS, Meridian, Secretary of Central Committee.
MRS. W. S. SMITH, Meridian, President of Sunbeam work.
MRS. MARVIN BALL, Winona, Pres. Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. D. GRANBERRY, Hazlehurst, President.
MRS. A. J. SAVEN, Clinton, Vice-President.
MRS. GEO. W. RILEY, Jackson, Recording Secretary.

I count this thing to be grandly true;
That a noble deed is a step toward
God;

Lifting the soul from the common
clod
To a purer air and a broader view.

We rise by things that are under feet,
By what we have mastered of good
and evil;

By the pride deposited and the pas-
sion stain,

And the vanquished ills that we
hourly meet.

Heaven is not reached at a singl-
e bound;

But we build the ladder by which
we rise

From the lowly earth to the vault-
ed skies,

And we mount to its summit round
by round.

MISSIONARY CALENDAR.

Sunday, Oct. 9.—That the great engineering feats in the Canal Zone may be the forerunner of great deeds for God.—Psa. 107:23-24.

Monday, 10.—Rev. and Mrs. Frank Marrs, Hermosillo, Mexico.—Gen. 26:22.

Tuesday, 11.—Rev. and Mrs. G. H. Lacy, Torreon, Mexico.—Gal. 5:13.

Wednesday, 12.—Rev. and Mrs. J. L. Wise, Cartagena, Panama.—Isa. 57:14.

Thursday, 13.—Rev. and Mrs. R. P. Mahon, Morelia, Mexico.—Heb. 10:7.

Friday, 14.—Missionary H. W. Dohrman, Cartagena, Panama.—John 3:23.

Saturday, 15.—Rev. and Mrs. C. L. Neal, M. D., Leon, Mexico.

"He who loves his fellowman
Is loving God the holiest way he
can." —Alice Cary.

We are glad to give to our workers this message from one who is dear to us all, and much missed from our ranks. We rejoice that her lines have fallen to her in pleasant places:

Aniston, Ala., Sept. 26, 1910.

Dear Mrs. Riley:

As I see the time approaching for the meeting of the Central Association I feel constrained to write you about our associational meeting.

The societies of our (Calhoun) county, have their separate association, different time and place from men's association, and have full two days' session. We had a most excellent program and imagine my astonishment and delight when 24 delegates from M. S., Y. W. A., Jr.

Y. W. A., R. A. and Sunbeams went from our own church.

How I do wish the dear women of Central could have seen such a meeting with such a large representation from their strongest churches. I would love to be with you all at Raymond, but as I cannot be in person, please at some opportune time extend my greetings from the blue hills of Alabama.

How I wish you could enjoy the glorious breezes, the magnificent scenery, etc. Our health here is fine and I've grown so much younger that I'm a "Y. W. A." now instead of a "W. M. S." member.

Realizing that we are "laborers together with God" though separated by many miles, and assuring you of our continued interest in and prayers for old Central Association I beg to remain.

Your sister in service,
(Mrs.) Mettie F. Yarborough.

At a recent meeting of the Central Committee it was decided to have printed programs for the annual meeting at Greenwood. This will require some preparation and we ask that any worker who has any subject they wish discussed or any matter to be brought before the meeting will notify us at once and we will appreciate anything that will add interest to the meeting or further the cause for which we labor. We are hoping that many of our workers are planning to attend this meeting and will be much in prayer that we may do all for the glory and honor of his name. Any suggestions will be most highly appreciated and we hope to hear from many of our workers.

Good news comes from Chickasaw Association—new societies organized and much interest awakened. The vice president, Mrs. Hall, writes encouragingly of the work.

There will be the meeting of the vice presidents during the annual meeting; this was made a permanent organization last year and promises to become a most potent factor in the enlarging and carrying forward the work in our State.

As I see the time approaching for the meeting of the Central Association I feel constrained to write you about our associational meeting.

The societies of our (Calhoun) county, have their separate association, different time and place from men's association, and have full two days' session. We had a most excellent program and imagine my astonishment and delight when 24 delegates from M. S., Y. W. A., Jr.

We are planning and praying for

our coming together in November. May the way be opened for many of the workers to be there and let us be prompt about sending in reports of the work done that we may let others see our good works and glorify our Father in heaven.

Central Committee.

Best I Have Ever Known.
It is the best: "I have been handling Hughes' Tonic for years, it is the best chill remedy I have ever known. During the past two years I sold nearly twelve gross. It comes nearer being a universal chill cure than anything I ever handled." Sold by Druggists—50c and \$1.00 bottles. Prepared by Roblin-Pettet Co. (Inc.) Louisville.

The W. M. U. of Columbus Association met in the Second M. E. Church of Columbus Friday afternoon, Sept. 9, 1910.

The meeting was called to order by the vice president and was opened with the doxology and prayer, after which devotional exercises were conducted by Mrs. E. T. Sykes of Columbus.

Mrs. Smyth of Columbus made the address of welcome, which was responded to by Miss Annie Jones of Brooksville; afterwards the vice president addressed the union, giving a short report of her work in which she stated that \$1750.43 had been received by her during the associational year, for all purposes.

Apportionments were then read and discussed and, on motion, it was decided to give something to Margaret Home, as our assessment card called for nothing for this cause. Miss Farmer of Brooksville and Miss Dorroh of Macon were appointed reading clerks, and letters were read from nearly all of the active societies.

Mrs. Breton of Columbus was elected secretary pro tem and the following program was carried out:

Tithing—Mrs. Barton, of West Point, which, on motion, was sent to The Record for publication.

Foreign Missions—Mrs. Jordan, of Starkville.

Recommendations of the Foreign Mission Board to the W. M. U. was read by Mrs. Baker, of Columbus.

Home Missions—Mrs. Ellis, of West Point.

Recommendations of the Home Mission Board by Mrs. Breton, of Columbus.

Missions in the Bible—Miss Wolt, of Macon.

Missions—Mrs. Deupree, of Dear Brook.

Report on Training School—Mrs. Mahaffey, of Brooksville.

Report on Margaret Home—Mrs. Ellis, of Columbus.

Report on Y. W. A.—Mrs. Breton, of Columbus.

Report of committee on obituaries. The election of officers, which resulted as follows:

Mrs. D. T. St. John, vice president.
Mrs. D. Alexander, secretary.

Round table talks.

Closing prayer by Mrs. Ellis, of West Point.

SONG POEMS wanted for publication with or without music. All subjects. Original. Our publishing proposition the best offered to day. Send to The C. S. BELL CO., Hillsboro, O.



Its double strength
cuts the coffee bill
in two; Its superior
quality gives it
a value double
its price.

THE REILLY TAYLOR CO.
NEW ORLEANS, U.S.A.

TO YOUNG WOMEN

You may be laying up for yourselves much future suffering, by not treating your ailments promptly, (before they have a chance to become chronic), with that well-known female remedy, Wine of Cardui,—about which you have so often heard.

Look ahead, and plan for a healthy, happy life, by preventing female trouble from getting a foothold.

Try if that famous medicine, Cardui, which has helped so many others, will help you.

For young girls just entering into womanhood and young ladies whose life duties have not long begun, Cardui is often of vital importance, giving them strength for daily tasks.

Read what Mrs. Mary Hudson, of Eastman, Miss., says about her young sister: "While staying with me, and going to school, my young sister was in terrible misery. I got her to take a few doses of Cardui and it helped her at once."

"I have taken Cardui myself and believe I would have been under the clay, if it had not been for that wonderful medicine."

"Now I am in better health than in three years."

Try Cardui.

360 MERCHANTS

whose combined wealth is estimated at \$1,000,000,000 written in April a d may ad gave it as their opinion that JOHNSON'S TONIC is the best Fever and Grippe medicine in the world. Sample bottle with the 360 opinions, names and addresses.

SENT FREE!
on receipt of thi ad cut out of paper.
Address

THE JOHNSON CHILL & FEVER TONIC CO.
Dept. A. Savannah, Ga.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

THE DOLLAR SOCIAL.

Some weeks ago it was discovered that the treasury of the Ladies' Aid Society of the Second Baptist Church needed replenishing, somewhat especially in view of the fact that the date for State mission collection was drawing near, as well as other obligations to be met. So the idea of a dollar social was approved by all the members. This being the plan. Every member to make a dollar by any means she should chose and at the time appointed for the social gathering, she must relate the manner by which she had obtained the dollar.

After some consultation it was decided to hold the dollar social in connection with our September missionary meeting. For this meeting the society gladly accepted the invitation of Mrs. McCleland and Mrs. Enoch to meet with them in their spacious and hospitable home on West Capitol street. And such a lovely meeting it proved to be! Twenty-eight ladies being present on this occasion. First came the regular missionary program, which consisted of greetings from the different mission fields. Some one of the ladies representing, respectively, Italy, China, Japan, Africa, Mexico, the great Southwest, etc., each subject being full of interest and information. This part of the program being completed, all turned eagerly and expectantly to the latter end.

The president stated that she would begin with a certain lady and go round the circle—each in her turn would relate the way in which she made her dollar, at the same time come forward and deposit it on the table. I cannot begin to tell you the mirth-provoking and interesting ways in which these dollars were realized. Suffice it to say, they ranged all the way from chasing the rainbow, from which to borrow its varied hues and reproduce them on maple leaf score cards; in some instances the wife drawing out after the husband had deposited; some by the song of the shirt; others by self-denial and saving the littles; several finding it in the depths of their husbands' pockets; still others playing dairy maid—down to the sad, sad expedient of selling the little Bossy. The dollars when counted amounted to the nice sum of \$27.50. After the dollars were counted, dues collected and the regular routine of business finished, the president asked Mrs. Patterson to lead and we sang "Blest be the Tie," afterward repeating in concert, "Bless the Lord oh my soul."

Mrs. McCleland now invited us into her beautiful dining room, there to partake of delicious refreshings, and now we find the day is spent, "the shades of night are falling fast," so we all hurry to our homes, feeling so happy, so elated and so thankful for the success of combined effort, for the love and unity existing in our ranks, and more than all, for God's blessing on our work.

W. B. BEVILL,
G. P. A., Roanoke, Va.
WARREN L. ROHR,
W. P. A., Chattanooga.

All information cheerfully furnished by any Queen & Crescent Ticket Agent or

PARALYSIS Locomotor Ataxia Conquered at Last
American Bell Foundry, Northville, Michigan
Special discount to readers of this publication
Dr. CHEANEY, 224 North 16th St., Philadelphia, Pa.

FREE TO YOU—MY SISTER

Free to You and Every Sister Both
Bring from Woman's Aliments

I am a woman.
I know woman's sufferings.

I have found the

I will tell, one of any charge, my home treatment

woman's aliments. I want to tell all women about

your mother, or your sister. I want to tell you how

to cure yourselves at home without the help of a doctor. Men cannot understand woman's suffering.

Women are better than any doctor. I know that my home treatment

is a safe and sure cure for Leucorrhoea or

Whitish discharges, Ulceration, Ulcerous or

Painful Periods, Uterine or Ovarian Tumors or Growths;

and pain in the head, back and bowels; also

down feelings, nervousness, cramps, and rheumatism of

the spine, mesocholy, desire to cry, hot flashes,

weariness, kidney and bladder troubles where

caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment

entirely free to prove to you that you can cure

yourself at home easily, quickly and surely.

Send me your name and address, tell me how you suffer, and I will send you the treatment

for you to think for herself. There is no doctor.

You must be an operator, you are old

or young. To Mothers of Daughters, I will explain a simple home treatment which

effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young

Ladies. Plumpness and health always results from its use.

Wherever you live, I can refer to ladies of your locality who know and will gladly tell

any sufferer that this Home Treatment really cures all women's diseases, and makes women well

strong, plump and robust. Just send me your address, and the first ten day's treatment is yours

and the book. Write today, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 232 • • South Bend, Ind., U. S. A.

DR. J. N. TUCKER

CUMBERLAND PHONE 1337x MERIDIAN, MISSISSIPPI

CURES

Thursday, October 6, 1910.

DEATHS :-

PASING AWAY.

Mrs. Minnie Sullivan.

On July 22, 1910, the community of Oak Grove was made sad by the death of Mrs. Minnie Sullivan. She met her death without a moment's warning. She was born December 26, 1884, and died July 22, 1910, age 26 years 6 months and 26 days. She leaves a husband and three children and a host of other relatives to mourn her death. Sister Minnie was a member of the Baptist Church. She was thoroughly consecrated to her church. It can truly be said that she was a true mother and a devoted church member. Her life has been an inspiration to all who knew her. It was hard to give her up but we feel sure that our loss was her gain.

John David King.

Bro. John David King, son of James and Ruthie King, was born May 2, 1857, and died Aug. 11, 1910, aged 53 years 6 months and 27 days.

Bro. King was a member of the Baptist church. He leaves a wife and nine children to walk the lonely way of life without the companionship of husband or the influence and love of a father. He was only sick a short time, about one hour. His death was a shock to the community and he leaves many friends and relatives to mourn his death. He will be greatly missed in his church and community.

L. P. Arender.

L. P. Arender.

Reynolds-Craig. Married, at the home of the bride's parents, Mr. and Mrs. F. N. Craig, Carpenter, Miss., Mr. K. A. Reynolds, Gunison, Miss., and Miss Core Mae Craig, Sept. 21, 1910. Rev. T. E. Summers officiating.

A friend.

Sister Irene Gober.

Sister Irene Gober was born Oct. 8, 1872. Was converted at the early age of ten years and was baptized into the fellowship of Jerusalem Church by Dr. T. E. Morris. And was married to T. H. Gober Jan. 30, 1890. Departed this life April 5, 1910, and was laid away to rest in the Thomaston Cemetery till God shall call her to join her husband and children and her host of friends in the beautiful mansion above.

It was the writer's pleasure to be her pastor for ten years. No better woman lived in all that country true and faithful to every duty. Weep not dear husband and children your loss is great but her gain is greater.

H. M. Whitten.

To Drive Out Malaria
and build up the System.

Take the Old Standard GROVE'S TASTELESS CURE. You know what you are taking. The formula is easily mixed on every bottle, showing it is simple Quinine and iron in a tasteless form, and the teachers feel the responsibility resting upon them and are imploring

(Mrs. E. C. Bolls).

The summer is swiftly passing away and while we know that all seasons are sent by God's hand, yet we will rejoice when the cold breezes of winter come. We love the invigorating air, the breath and inspiration that the Frost King brings, and the cold, cold water that is such a boon to mankind. It is sad to see the summer roses fade, to bid goodbye to the bright green leaves, and see the blue sky change to sombre gray, but the human heart is fond of change. One precious thought thrills the soul, however, which is that the Rock of Ages abides forever.

While we write a mocking bird perched in a tree near by, is filling the air with music, his little body quivers with melody and his varied notes are so sweet and joyous. Oh! if we could be as happy and innocent as the birds what a bright world this would be. During our meeting Mrs. Weeks sang "Count your blessings—see what God has done," and this has made us feel that one of his richest gifts was these bright winged songsters. This joyous little creature reminds us of a dear maiden I once knew, whose eyes were heavenly blue, and whose curls had caught the sunshine in their meshes. She flitted about gathering bright leaves, tiny flowers and broken bits of china, and oft there was a song on her lips and always music in her heart. One day the Savior came saying, "Let me take her to my garden of love, where all is bright and fair." From our clinging arms he lifted her though we yearned so to hold her there. There are many sad things in this life, but it is a comfort to remember that "our Father knows, and tempers every wind that blows."

In my last communication to The Record I said I wanted to tell you about our Sunday School. Either I failed to put one page in the envelope or it was misplaced by the publisher—any way it did not appear. We have about 80 members, a host of children ranging from 2 to 20 years, groups of bright girls just budding into womanhood, brave and strong boys who will one day take their part in life's battles. If we can just guide them in the right way what factors for good they will become in the near future.

They seem deeply interested in the beautiful lessons we have been studying and we hope they are making impressions that will grow firmer and stronger as the years go by. The best feature of all is, the parents come also and are learning the scriptures, believing that "in them are the words of eternal life."

Our young but enthusiastic superintendent (Will Luckett) is giving "best endeavor" to the work, while the teachers feel the responsibility resting upon them and are imploring

help from the divine source. The music is of the best, for our two organists alternate in playing the sweet songs of Zion. The entrancing melodies float away over the hills and are wafted to the throne of Allah, where perhaps the angels catch the strains and the echoes thrill the vaults of heaven.

THE MASTER.

The house strains forward in the sun—

"Oh, that I could go forth, and seek!"

And you can hear the great tears run Along its withered cheek.

The clump of box out in the yard, All clean and bitter in the wind. Harks for the cane that rasped so hard,

And the slow step behind.

He used to stop a little space

And pluck a glossy sprig, and lay It up against his musing face,

And smile, and go away.

The hound comes to that vacant chair,

RHEUMATISM?

For all forms of rheumatism, gout, lumbago, stiff, swollen and tender joints, use

DR. WHITEHALL'S
RHEUMATIC REMEDY

It quickly relieves the severe pains; reduces the fever and eliminates the poison from the system.

Free trial package upon request.

Dr. Whitehall Megrimine Co.,
SOUTH BEND, INDIANA.

Set in the dusk the shadows make,

And leans his sad head on it there, His heart is like to break.

Lizette Woodworth Reese in The Delineator for October.

Can Cancer Be Cured? It Can!

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

THE KELLAM HOSPITAL
1617 West Main Richmond, Va.
Physicians Treated Free.

D R. W. B. THOMASON

Does a General Practice in Office Only

Specialist in Electro Therapeutics and X-Ray

Treats all forms of chronic, nerves and Skin Diseases, Rheumatism in all its forms. Neuralgia, Paralysis, Headache, Backache, Goiter, all forms of indigestion, Constipation and Sleeplessness, Cancers and Ulcers of all kinds. Relieves Stricture without dilating or cutting. Removes Moles, Warts, and all small tumors.

Office, Fourth Floor Century Building, Jackson, Miss.

ASSOCIATION CLERKS!

If you want your Association Minutes printed the Right way send them to

HEDERMAN BROS.
Book and Commercial Printers

Cor. Pearl and Congress, Jackson, Miss.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.

Thursday, October 6, 1910.

THE BAPTIST RECORD

WOMAN'S FIGHT AGAINST GRAFT

Leader in San Francisco's League of Justice Tells of Dramatic Experience.

In my own city of San Francisco, a handful of women have been doing a piece of work new for our sex says Elizabeth Gerberding in The Delineator for October. For the first time, perhaps, we have openly and formally assisted in the man's work of clearing up a city's politics. Our opening battle is over and we have lost—gone down to defeat this time, though I have an abiding faith that we shall win in the end.

I, who am no longer young, had been a club-woman for many years. I had risen with the women's clubs of the West through all the stages of development from reading encyclopedic essays to undertaking real civic effort—if only in the fancy-work of a city's sanitation. I was in Europe when my city began her real struggle against organized impurity. When I returned in the summer of 1908, the fight had been on for two years. And immediately I found a real piece of work for a woman to do.

Since the first years of the century a corrupt mayor and a corrupt board of supervisors, creatures of the supremely corrupt boss, Abraham Ruef, had controlled the city. They had traded in franchises, licenses, permits, special privileges, as perhaps a political ring never traded before. More, they had organized crime and vice, given it protection, entered into partnership with it. The climax came when they accepted a bribe of two hundred thousand dollars for a "free" trolley franchise worth millions of dollars to the city had the courtroom packed with paid thugs, whose duty it was to laugh at every serious point made by the prosecution and to seem impressed by every argument of the defense—all this to influence the jury. The prosecution needed support in the courtroom. There was a League of Justice in San Francisco, whose purpose it was to uphold Heney and the people. But these were clerks and professors, small business men; they had no time to sit through session after formed an auxiliary and prepared to session of the trial. So we women formed an auxiliary and prepared to encourage justice by our presence—a little thing, perhaps, but more important than any one can appreciate who did not live through that strange episode in our civic history. We

know, as well as we know now, that it would mean ostracism, slander, vilification, unpleasant newspaper notoriety, financial injury, broken friendships. But we organized nevertheless—only a handful at first—and took up the one piece of work which we could do.

No Rosalind in buskins and jerkin was ever so timorous as we members of the Women's League of Justice when we presented ourselves in the mysterious, unknown land of the courtroom. Our advent made a sensation.

The trial dragged on, and in spite of jeers and insults our number grew. Wherever we found other women, we made converts.

So, as the days passed, our league grew; we had enough members now so that we might take turns in attendance and still keep up our showing. We began to feel something tense in the situation, as though a cable were straining to its breaking

point. Now we know what it was; through all those days, an assassin—doubtless with confederates—was waiting to shoot down the representative of the people in open court. I refer, of course, to the attempt on the life of Francis J. Heney. And in that tragedy, if which many of our women were eye-witnesses, we saw again the working of the force which corrupts communities in the man-managed world, into whose deeper operations we were looking for the first time.

slightly laxative, which helps end a cough.

This recipe makes more and better cough syrup than you could buy ready-made for \$2.50. It keeps perfectly and tastes pleasant.

Pinex is the most valuable concentrated compound of Norway white pine extract, and is rich in guaiacol and all the natural pine elements which are so healing to the membranes. Other preparations will not work in this formula.

This plan of making cough syrup with Pinex and Sugar Syrup (or strained honey) has proven so popular throughout the United States and Canada, that it is often imitated. But the old, successful formula has never been equalled.

A guarantee of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., 236 Main St., Ft. Wayne, Ind.

FREE TO YOU

LORD'S PRAYER BANGLE PIN
We mean what we say. We will send to you ABSOLUTELY FREE THIS LOVELY BANGLE PIN with the entire Lord's Prayer engraved on it if you will send us your name and address.

REED MFG. CO., PROVIDENCE, R.I.

A Home Wanted.
A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown Bros., Jackson, Miss.

BOSTON CRYSTAL GELATINE

"Daddy says Crystal Gelatine is great for kids!"

At parties and lawn fetes Crystal jellies are a great favorite with the little folks. They could eat nothing purer or more healthful. Crystal Gelatine is very economical, one package making two full quarts. Tasteless and odorless—assimilates perfectly with milk or cream. You don't know how tender a jelly can be until you try Crystal Gelatine.

Ask your grocer. If he does not keep it, send us his name and we will send you a free sample package.

CRYSTAL GELATINE CO.
121A Beverly St.
BOSTON, MASS.



Heller's Roses for Outdoor Planting

We grow roses. That's our life-work; the thing we like to do best of all. Before coming here, we were rose-growers in another part of the country than California. This pretty flower has been a life-study with us and we know it in every form and color.

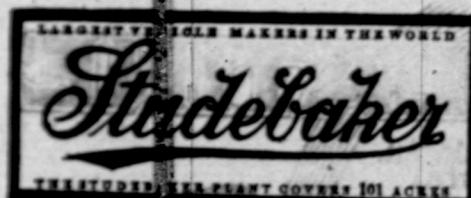
New, Better Type of Roses
We grow roses that will grow. Our plants are the best and the strongest. That's the secret of our success. Heller's roses are the best. Rose soil in America, and in it the methods perfected by our life-long experience. It is a new type. In sturdy vigor, they are unequalled roses.

Roses Suited to the South
We grow mostly roses for outdoor planting. Roses for the South are a specialty with us. The favorites of the loved rose gardens of the old South are dear to us. We grow them and we know them well. We grow new kinds of equal merit. We grow roses to your door. Our methods enable us to give you the best and the finest roses you can get. We supply all kinds of roses, from the smallest to the largest sizes, all fine plants.

New Rose Book Free to You
In most of the southern states roses do best in the fall. See us today for our handsome new catalogue. Best roses in the kind of rose you want. Send us the names of your roses and we will give you free a fine plant of the grand new rose, Jeannette Heller. HELLER BROTHERS COMPANY, Box 932, New Castle, Pa.



Thursday, October 6, 1910.



The Best Wagon Value

Studebaker stands for honest wagon value. Today over one million are daily used—many of them from 25 to 30 years—and still giving good service.

There is a reason for this—Studebakers have been making wagons for over half a century—the reputation of their products is in the hands of men who have been in their employ for more than half that time—that is why the Studebaker Quality is proverbial. Every kind of material going into the Studebaker product must measure up to Studebaker specifications—every vehicle going out must be up to the Studebaker standard.

That is why the Studebaker wagon meets the Southern Planter's requirements as another wagon does—it is built for his particular needs.

See the Studebaker dealer and talk to him about your individual requirements. He is competent to advise you. Our Studebaker 1911 Farmer's Almanac telling all about the Studebaker products will be mailed free on request. Write for it today.

Studebaker Bros. Mfg. Co.
South Bend, Indiana
IAMS



Mississippi College.

Founded 1826.

300 to 400 young men in attendance every day of every session for several years past!

Two splendid new buildings erected two years ago at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi in course of erection.

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible. Excellent faculty, consisting of the President, nine experienced specialists and three finely educated Assistant Professors.

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CLINTON, MISS.

SNOWDRIFT

Hogless Lard



Snowdrift surpasses all shortenings, lard, and lard substitutes in splendid results obtained. It produces the lightest, daintiest breads, cakes and pastries that could be desired, and brings into use a healthful vegetable oil (with a slight amount of beef fat) instead of tabooed hog lard.

Snowdrift for the larder is the slogan which is sweeping the whole country, and will sweep dyspeptic hog greases from human use.

Ask for Snowdrift until you get it.

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New York Chicago
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Report of the vice president, Mrs. C. T. Owens, read at the woman's annual association meeting of Copiah, Sept. 9, 1910.

Dear Co-workers, Visitors and Friends:

Time's cycle here again has brought, Another twelve-month on the way Of associational work by women done Which we'll report this very day.

Where we have sown, where we have reaped, In ripening fields of golden grain, Will ask of Him where we shall glean Another year in His dear name.

With songs of praise we'll worship Him.

Who came on earth to die for men, With willing hands and loving hearts, You every one have had a part To push the great work to the end. Dear Lord forbid that we should boastful be,

For all of good has come of Thee, Our feet not swift sometimes, but slow, have been To take the message so full and free To bondaged men.

As your vice president I stand ready to grasp in welcome Each one of you by the hand, To help in any way I can. Sometimes to my letters you never reply, Perhaps they miscarry is the reason why.

Takes little time for a letter to write Or a telephone message to go through To make our work run smoothly, And this you can surely do.

It is time for warm welcome, no time for complaint.

It is only explanation, else you'll think me no saint,

But a lazy laggard, who always waits In performance of duty for Copiah so late.

And now in a jungle Of our words we will tell, So each can perform Her duty well.

The "frontier boy" will first engage Our time and thought, through October days.

That this work may proportioned be, We every one must work, you see.

That the herald of the cross out west May have a box the very best Of clothes all warm, of trousers and vest,

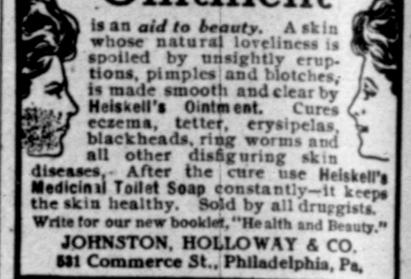
This box complete and sent away We plan a car for Thanksgiving day

From Wesson town to Crystal Springs,

At every station on the way, This car is packed all in a heap Of things so nice, all good to eat To make happy the orphans on Thanksgiving Day.

And once a year ach society meets In a sewing circle quite unique, To weave into garments nice and neat Clothes for these orphan girls and boys.

HEISKELL'S Ointment



is an aid to beauty. A skin whose natural loveliness is spoiled by unsightly eruptions, pimples and blotches, is made smooth and clear by Heiskell's Ointment. Cures eczema, tetter, erysipelas, blackheads, ring worms and all other skin diseases. After the cure use Heiskell's Medicinal Toilet Soap constantly—it keeps the skin healthy. Sold by all druggists.

Write for our new booklet, "Health and Beauty."

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Jackson to Gulfport

Via

G. & S. I. R. R.

Tickets good only on trains No. 3 and 101, Saturdays, and trans No. 5 and 101, Sundays, into Gulfport. Returning leaving Gulfport Monday following date of sale. Special rates to week end parties at the Great Southern Hotel, Gulfport.

The Gulf & Ship Island RR.

will provide during the rest of the summer season, excellent train service and reduced rates to the Coast, where you can bask in the gentle sunshine, rest in the ozone laden breezes—pure as the breath of God, fresh from the grand and awe-inspiring Gulf, which bends the stately and majestic pines in a kingly salam to our visitors.

The Great Southern Hotel will arrange for you to enjoy the pleasures of sea-bathing, boating in all its various branches, fishing, tennis, golf, and all the comforts and luxuries of home.

250 rooms elaborately furnished, and equipped with hot and cold running water and private telephone. Special rates to family parties.

Yours truly,
J. L. Hawley,
G. F. & P. A.

A Home Wanted.

A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown, Bros., Jackson, Miss.

A Home Wanted.

A boy 18 years old, ambitious and

industrious, desires a home where he

can be taught, paying all expenses

by working a part of his time. Ap-

ply to Brown, Bros., Jackson, Miss.

Mrs. Winslow's Soothing Syrup
Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE GETTING THEIR CHILDREN SUCCESS-
FULLY TRAINED. It SOOTHES THE CHILD'S SOUL AND ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bot-
tle. AN OLD AND WELL TRIED REMEDY.

Thursday, October 6, 1910.

THE BAPTIST RECORD

MOUNT BIRDS Learn
the art of Taxidermy. We can teach you by mail to mount birds, animals, tan hides, make rugs, etc. Very low rates. Send for circular. Postage paid. Both free. NORTHWESTERN SCHOOL
OF TAXIDERMY, 555 Elwood Blvd., OMAHA, NEB.



Send us the gospel ere we die!

When through with this, we're not

near done;

In fact, our work is just begun

For China's millions now wait and

cry,

Send us the gospel ere we die!

At Christmas time,

At the sweet chimes of the bells

May we remember this offering well

Shall we be glad at home, yes more,

We must look across the sea

To foreign shores,

To China's millions lost in sin,

For whom Christ died,

As for all men.

O may this offering liberal be
To those poor men across the sea,

And give the gospel which makes

men free,

Help the blind and the maimed to

see,

The God-man in his purity.

State missions now, home missions,

too,

Must have a part in our offering true

So every day and every hour

Must the women work with might

and power.

Of Margaret Home and Training School,

We cannot now their history tell,

But if the literature you'll read by rule,

Their story soon you'll know right well.

So every day, and every hour, Kept by the Savior's love and power. We work, and work, and work away And our hearts are happy As onward we journey day by day.

To those of you, who have never joined

This band of workers vast and strong

Won't you come today and join our band,

For the fields are white, and the laborers few,

And there's work for all, and there's work for you.

For in every church in all the land There's need of the touch

Of a woman's hand.

For none other can with her compete

Or do the work quite so complete,

As a consecrated woman can.

First at the cross, last at the tomb

Woman did follow in all this gloom

The footsteps of the Lord.

In sunshine, or in shadow,

In gloom, or in sorrow,

Let us work in every way

All through these days

And all through the coming morrows.

So I beg today that you early meet

And right at once do organize

For the Lord, the church hath need

of you

To push the work, and plan, and plan

To carry the gospel throughout the land.

Some croaker may say, hard times are upon us We can't see our way to meet our pledges As they come day by day.

Boll weevils in the cotton and it can't be forgotten As we discuss it in every way. But if while we pray the dear Lord we obey He'll help us in our work All our due bills to pay.

Dear Lord we now do pray to thee Teach us where to sow and reap for Thee

Another year where e'er we meet, We'll have our work for Thee replete

Where e'er Thou bidst us reap.

As for all men.

O may this offering liberal be To those poor men across the sea, And whatever of good that's done Thine be the praise, Thy glory sung, And at life's close, at setting sun, Hear Thy welcome plaudit, "Child well done."

The Rights of Friendship.

May I paraphrase Gelett Burgess's famous lines on the Purple Cow to this effect:

I never saw a perfect friend.

I never hope to see one;

But this I'll tell you, anyhow—I'll sooner see than be one.

It is rare to have a friend. It is rarely difficult to be a friend. When you call another "friend" you give him rights. You give him the right to expect you to honor his confidence—not till you fall out, but forever.

You give him the right to expect your unshaken loyalty; your eyes blind to any faults; your ears deaf to any gossip; your lips mute except for quick defense and sincere eulogy.

You give him the right to expect you always the same kind, trusting, loyal heart, changing only to sound new depths of friendship. Such

THIS AGENT EARNS \$200 MONTHLY
Telling the Dr. Baux famous
—finest and cheapest on earth. Anyone can fit them to the world over with our
Dr. Baux Medicine outfit, even free with an Agent's Outfit. Write for special
Address—Dr. Baux outfit Co., Desk No. 21, St. Louis, Mo.

friendships are not the swift, hot, overwhelming kind that cool like taffy in snow. Rather they grow slowly, naturally, carefully, picking their way, like sure-footed, shamans on untried cliffs.—Erman J. Ridgway in The Delineator for October.

BRIGHT'S DISEASE
Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order

How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-five years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

THE THREE YOUNG MEN.

They were comparative strangers in our town, having come there but two years before. I had but a speaking acquaintance with them—a salutation on the public thoroughfare or the courtesy of a lifted hat as they sped by in their touring car.

One had bought out the partnership in our department store; the second had charge of the great shops which employed a thousand men; the third was a professional man, and superintended the laying out of new trolley lines.

They had rented and refurnished the finest apartments in town. They took their meals at our one fine hotel. Their touring car was the best of the kind; their clothes bore the hall-marks of fine tailoring.

When we were preparing for our annual church supper, Janet came to me with the ticket money.

"What do you think of that!" she said, displaying a purse fairly bursting with silver. "One trip up-town and I dispose of all my tickets. That is what I call excellent executive ability."

"And I call good luck," I responded. "Whom did you meet?"

She sat down while I counted the money and marked it to her credit, and while we waited she kept a running fire of talk, without which Janet would not have been Janet.

"Just by chance I went into the Park Drug Store. I always buy my perfume there. And there was Mr. Cummins—one of the three young men. Someone spoke of the supper; I thought it was my opportunity, so I incidentally mentioned that I was selling tickets. I did not ask any one to buy. I never do that. I merely mention the fact that I have tickets on hand."

I could not restrain a smile. I

had observed Janet in the exercise of this boasted tact. Many times I had heard her "merely mention" the fact that she had tickets to sell while those tickets were held in not-to-be-ignored prominence before the eyes of the possible purchaser.

"Well?" I said, when she paused. "It was well—very well. Mr. Cummins declared that it had been a long time since he had had a good old-fashioned chicken and waffle supper, and —"

"He purchased a ticket straight-way—"

"He did nothing of the sort. He purchased all I had. He declared that he had friends who would be disappointed if they should miss such a supper."

The day of the supper was at hand. The women of the church spent the afternoon in brightening the supper-room. It was a bare place in spite of our efforts; the linens, flowers, and softly-shaded lamps were the only satisfactory things about the results of our work.

The women had always given excellent suppers. We had prepared to serve a hundred persons; but before six-thirty o'clock had come fifty more than that number had sat down at the tables.

The choicest parts of the chickens were gone. The salads had been used. I was serving a party at my table with odds and ends of the chicken, gravy and potatoes.

"Is this the best you can do?" The man of the party put the question to me as he looked down sneeringly at the pieces of fowl on his plate.

"I am afraid it is," I replied. "So many more came than was expected that we have run short on almost everything. I can give you plenty of gravy, waffles, potatoes, salad and coffee."

He almost sneered. I ended with the suggestion that I refund the money he had paid for his tickets. To my surprise he accepted my offer without a moment's hesitancy. I gave him the money and he left the room.

"It is rather unpleasant," I remarked to Janet. "He is one of our church people. Mr. Cummins and his friends have not come yet. I shall have nothing to offer them but waffles and gravy and a cup of coffee."

"They will not like that," was the response. "They are used to the good things of life. I fancy they will not be put off with the crumbs which fall from the table. If I were you I would not serve them, but refund their money and let them go back to their chef and their flesh pots."

"It will assuredly be no flesh-pots here," I replied. "There is not a shred of chicken left. It is growing late; I wish they would not come at all."

As though my words were ones to conjure up a spirit, at that instant my three young men appeared in the doorway. They paused a moment on the threshold and looked about them. I was selfish enough to hope they would not come to my

Your Boy

No stimulation. No alcohol habit. Ask your doctor about Ayer's Sarsaparilla as a tonic for the young. Lowell, Mass.

Ask your doctor how often he prescribes an alcoholic stimulant for children. He will probably say, "Very, very rarely." Ask him how often he prescribes a tonic for them. He will probably answer, "Very, very frequently." Ayer's Sarsaparilla is a strong tonic, entirely free from alcohol.

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And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only **5%** SIMPLE INTEREST
The Capital Security Company, Dept. JA, Norfolk, Va.

FRECKLES TAN. SUNBURN

Quickly removed by WILSON'S FRECKLE CURE. Guaranteed for freckles, sunburn, tan, moth, pimples. Postpaid 50c a box. Trial size 25c—postage, 5c. Dealers and agents write for special offer to Wilson's Freckle Cure Mfg. Co., Charleston, S. C.

table; but again my desire went by the board. After a moment's hesitancy at the threshold, they crossed the room and sat down at my table.

"I am sorry I must disappoint you," I began by way of a preface. "The chicken disappeared long ago. All that we have to offer is dressing, waffles and olives. If you wait a moment I will ask the cashier to refund your money."

"Perhaps we do not want it refunded," said one. "I am sure I should enjoy the waffles. I really care little for chicken."

He glanced at his companions. They affirmed his decision, and the three sat down at the table. I served them with the best we had. It was but the crumbs which a ravenous multitude had left.

"You have not eaten, I know," said the eldest of the three. "Let me serve you, and sit here with us."

There was no reason why I should not do so, for my services were no longer needed, as the dining-room was almost unoccupied. I ate my supper with them. There was bright, light chatter, sharp bits of repartee, but through all an inborn courtesy and kindness that reflected itself in every word.

They enjoyed the crumbs which I served as though they had been ambrosia and nectar. If they had a regretful thought about the chef and flesh-pots in the room, I saw no evidence of it.

The unpleasant feeling which my former guest had left with me vanished in their presence. There was a half hour of brightness and wholesome enjoyment.

"I do not know when I have enjoyed a luncheon more," said the youngest of the three. "It is because we had you to talk to, Miss Richardson. We men eat alone so much that we grow hungry more for a woman's face at the table than for food."

The two companions echoed his expression of pleasure. I did not feel that it was mere society phraseology. They had found enjoyment in it. Their words were doubly sweet to me, for they were young and handsome, while I, who was twenty years their senior, had a worn, troubled face, and the silver hairs were thick about my brow.

Renovo, Pa.

Dr. Fred D. Hale, Editor of the Query Department of the Texas Baptist Standard, has this to say in his last paper:

Query: "We have a number of names on our church roll of members who have moved from the community, some of them for more than twenty years, their addresses being unknown to any of the members of our church. Should these names remain on the church roll, and should these members be reported in our letter to the association?"

Answer: "On this subject each church is a law unto itself. Some churches put them on a separate roll, not reporting them to the association. The custom of the McKinney Avenue Church is, when a member has been absent for one year, his whereabouts being unknown, to withdraw the name of church fellowship, because of violation of the church covenant. If that excluded member ever shows up, convinces the church that he has repented of his sin and desires to be restored to fellowship, the restoration takes place, and if a letter is then desired to go into another church, it is granted."

Perhaps there are in Jackson some Baptists who are keeping their membership in their home church for sentimental reasons. The above reads as if some "home churches" would prefer that their absent members would not leave their membership in the old church for sentimental reasons or for any other reasons, when they have removed to a community where there is a church they can join and in which they can go to work.

FOR SALE— Apple Oats, Cleverland Big Bell Cotton Seed, Marlboro Corn Coeks Improved Cotton Seed.

Cotton Seed and Oats \$1.00 per bushel. Corn \$2. We grow our seed and have our gin to keep them pure. Order now, as we never have enough to last through the season.

WRITE US FOR DESCRIPTION, ETC.

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